

# DISCOURSE ANALYSIS AS THEORY AND METHOD

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Poststructuralism takes from structuralism the idea that signs derive their meanings not through their relations to reality but through internal relations within the network of signs; it rejects structuralism's view of language as a stable, unchangeable and totalising structure and it dissolves the sharp distinction between langue and parole. But the fact that all social formations could at all times be different does not mean that everything changes all the time, or that the social can be shaped freely.

Power is responsible both for creating our social world and for the particular

In that sense, the book should be read as an appetiser, encouraging the reader to engage in further exploration of the field of discourse analysis. At first it was not necessarily 'blacks' who identified themselves in that way, perhaps preferring to identify themselves as Jamaicans, Pakistanis or Asians - or as women or homosexuals or cab drivers. That we understand what others mean when Discourse Analysis as Theory and Method say 'dog' is due to the social convention that has taught us that the word 'dog' refers to the four-legged animal that barks.

It is in power that our social world is produced and objects are separated from instance, a widespread discourse equates 'man' with 'strength', 'reason' and 'football' and many other things and contrasts that with 'woman': At the same time, though, each perspective has a range of distinctive philosophical and theoretical premises, including particular understandings of discourse, social practice and critique, which lead to particular aims, methods and empirical focal points.