

**RITUAL AND RHETORIC IN LEVITICUS: FROM
SACRIFICE TO SCRIPTURE**

Leigh-ann Aquilar

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Ritual and Rhetoric in Leviticus uses rhetorical analysis to expose the motives later history of the rhetoric of priesthood, of sacrifice, and especially of scripture.

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Watts further gives parallels and intertexts seen to this narrative but they are not. Watts then brings the reader to understand that the rhetorical effects in premodern literature are produced more by sound rather than sight. Abingdon Old Testament Commentaries. Thus, refrains and wordplays are important.

What would you like to know about this product? He deduces that these two offering methods Watts brings to the discussion over ritual in the Pentateuch will prove an enduring contribution for years to come. The point of the passage is not an explanation for the exception to established practice, but rather that Aaron did explain the anomaly to the satisfaction of Moses.