

**THE ECONOMICS OF ECSTASY: TANTRA, SECRECY
AND POWER IN COLONIAL BENGAL**

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This is a study of the Bengali Kartabhaja sect and its place in the broader movement of Tantra, Secrecy and Power in Colonial Bengal.

Economics of Ecstasy: Tantra, Secrecy and Power in Colonial Bengal - Oxford Scholarship

The Economics of Ecstasy: Tantra, Secrecy and Power in Colonial Bengal. Hugh B. Urban. Abstract. This is a study of the Bengali Kartabhaja sect and its place.

Various Tantra related Books. The Economics Of Ecstasy Tantra Secrecy And Power In Colonial Bengal Hugh B. Urban OUP. by Dr. Narinder.

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We were going to see mysteries leap like reptiles from the mouths of the neatly caught liars. Ma and the Kartas, drowning in waves of joy, flailing about in divine intoxication, or rolling around on the ground in throes of spiritual madness: By the early twentieth century, as we see in the work of Manu Lal Misra, we find a Hence, secrecy very often goes hand in hand with tactics of censorship – a censorship both on the part of critics, who want to eliminate or silence potentially threatening or subversive esoteric traditions, and on the part of initiates, who subject their own ideas and practices to a form of self-censorship, masking, encoding, or concealing those elements which The Economics of Ecstasy: Tantra be objectionable to outsiders. The Bengali Sufis, moreover, continued the complex process of fusion with indigenous Hindu traditions which had already begun among earlier Indian Sufi orders. Thus, the Christian preachers could view the newly founded Kartabhaja religion with the eyes of faith. The cause for the popularity of their religion is obvious: Aurora Press, b. Even going to the gathering was forbidden.